



FILED  
GREENVILLE S.C.  
MAR 25 11 AM 1952  
OLLIE FARNSWORTH  
R.M.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

We, Frank A. Richerson and Lillie M. Richerson SEND GREETING:

WHEREAS, we the said Frank A. Richerson and Lillie M. Richerson

in and by our certain promissory note, in writing, of even date with these presents are well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, in the full and just sum of Five Thousand and No/100 - - - - - (\$ 5,000.00 )

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of Forty-Two and No/100 - - - - - (\$ 42.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That we, the said Frank A. Richerson and Lillie M. Richerson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to us, the said Frank A. Richerson and Lillie M. Richerson in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being a portion of Tract No. 1 of a subdivision known as Mountain View Acres according to a plat thereof recorded in the R. M. C. office for Greenville County in Plat Book I, at pages 69 and 70, and being also portions of Tracts Nos. 300, 301, 302, 303 and 304 of the property of Colonia Company according to a plat thereof recorded in the R. M. C. office for Greenville County in Plat Book J, at pages 190 and 191, and having, in the aggregate, according to a plat of the property of L. T. Chapman prepared by J. Coke Smith, L.S., January 18, 1952, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the line of other property belonging to L. T. Chapman where the same adjoins property belonging to Clapp, and running thence along the line of other property belonging to L. T. Chapman, S. 68-00 E. 563 feet to an iron pin near the western edge of Tindal Road; thence following said Tindal Road, S. 33-20 W. 424 feet to an iron pin in said road where Langston Creek crosses the same; thence S. 87-05 W. 42.6 feet to an iron pin; thence S. 8-50 W. 112 feet to an iron pin near the western edge of said Tindal Road; thence N. 86-45 W. 104 feet to an iron pin; thence N. 63-51 W. 175 feet to an iron pin; thence N. 26-23 E. 87 feet to an iron pin; thence N. 63-05 W. 211 feet to an iron pin on the line of property belonging to Mrs. Frank Epps; thence along the line of Mrs. Frank Epps and Clapp, N. 25-34 E.

*C. W. ...*  
26 Feb. 54  
*Ollie Farnsworth*  
1240 P. 446